



John Fergusson Ministries Presents: The reason and answer to misbehaving leaders in the churches and how to stop the rot from spreading in all of us.

Why God has Given Us His Anointing

The Anointing was kept secret/hidden until the Day of Pentecost upon which the 'New Comforter' which now includes both the Father and the Son, was poured out on all flesh in God's Holy Spirit with God's all-consuming Fire, filled completely with the Logos/Word in the Last Adam who became and is now the 'Life Giving Spirit'. See Jn 14; 1 Cor 15:45; Acts 1:9-11, 2:1-8. Our Lord Jesus Christ is now our 'mentor' via the Holy Spirit of God our Father.

The bank of all God's wisdom and knowledge is kept hidden in the anointing. Paul writes in Col 1: 25-29 *I myself became a minister of the assembly in keeping with God's detailed plan. The detailed plan was given to me so that you could fulfil God's Word, the hidden secret truth which has kept itself hidden from the ages and from races of people – but now is shown for what it is to those people who are devoted to God.*

*God made known the glorious wealth of this hidden secret truth to the people devoted to God among the nations. **The hidden secret truth is the Anointing in you**, the glorious expectation which we proclaim, and we warn and counsel every person, and teach wisdom to every person, so that we can produce every person as complete by the Anointing. I work hard to this end too, fighting the contest for the prize with the Anointing's activity which is powerfully at work in me. Chapter 2:3 All banks of wisdom and knowledge are kept hidden in the Anointing.*

The anointing teaches us all things. 1 John 2:27

The anointing is the holder and custodian of God's unsearchable riches. Col 2:3; Phil 3:20-21, 4:1, 19; Rom 11:33-36; Eph 3:8.

Like Paul, the apostle of the Lord Jesus, we are to pray to the point of travail for each other until Christ i.e. the Anointing, is formed within us. Gal 4:19. Without the anointing we cannot learn anything of the Spirit but will remain untested/inexperienced/unusable babies/infants regarding God's wisdom and knowledge. 1 Cor 2:12, 3:1-23; Heb 5:12-14

The anointing is the source of the revealed Word/Logos without which we cannot know experientially the Word/Logos (i.e. Jesus), so in this sense the anointing is more important than the Word/Logos—but only by function—due to the order by which it comes into us.

Like a new born babe the importance of order is:

1. First the gasp for air/breath/spirit once we are out of the natural womb (for God the Spirit who brings in the anointing as we are 'born again' from above) so we can **live and learn**.



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This is why Jesus said everyone must ask their Heavenly Father for the Holy Spirit/Breath in order to live by the Spirit/Breath and learn by its anointing with its utterance—word/logos with its interpretation in every given language for comprehension/understanding/revealed Godly knowledge and wisdom in and by the Spirit/Breath of God.

2. Then water/milk (of the Spirit and Word) so we can **learn and grow**.

3. Then solid food (of the word/logos) by the Spirit so we can **grow and mature**.

i.e. Grow up to the measure of the stature of the fullness of the Anointing/Christ in order to match our Lord Jesus Christ by whom we are measured/judged against as God our Father's living holy benchmark. Eph 4:13

The anointing is the source of all of God's wisdom and knowledge and is the deep well of God's knowledge and the eternal spring of His wisdom which reveals and teaches us all things to do with our spiritual life of godliness in being—godly attributes and things such as purity, holiness, righteousness, love, peace, joy, all related to the true intelligence, intellect and jurisprudence etc., of our 'new man' all of which will transform our soul, as they are all related to our doing/behaviour. But the anointing does not make us pure, holy, righteous, loving, at peace with God and mankind and joyful etc. It just gives us the 'knowing'!

This is why there are such powerfully anointed men and women who are still living rotten lives who mistakenly think they are getting away with the rot/sin—i.e. financial fraud, immorality, unethically, unlawful, illegal, pro-racial, apartheid, unequal, class distinction, superior christian leadership privilege rot—by assuming the anointing is a sign of God's exceptional/special favour above and beyond the favour He shows others! This is a major deception today!

However, make no mistake, the anointing will lead us to what/who does do such divine transformative work and applies the godly adornment within and upon us if we are willing to follow it as an 'obedient one'. Otherwise we will be rejected by Jesus as a 'lawless one', confounded by our own works of iniquity, all of which He will never accept and shall never approve our godly work for reward because of it, and we will therefore suffer great loss. See Mt 7:23, 13:41, 23:28, 24:12; Acts 1:18, 8:23; Rom 6:19; 1Co 13:6; 2Tim 2:19; Tit 2:14; He 1:9; Jas 3:6; 2Pe 2:16. 1Co 3:13, 15.

Let's look at how God our Father deals with our behaviour once our sins have been washed away and what our Father uses to transform us in His purpose of conforming us to His image and likeness i.e. our Lord Jesus Christ.

Because He loves us He uses these means of Love:

1. The Enlightening Law of God
2. The Convicting Word of Righteousness
3. The Sword of the Spirit
4. Chastisement by trials and ordeals



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5. The Exposing Light of God
6. The Revealing Life of God
7. The Crucifying work of the Cross by being processed through 'The Lord's Death'
8. The Consuming/Transforming Eternal Fire of God
9. The Power of His Eternal Destruction—Destroying all the works of the devil within us
10. The Ordeal of Tribulations
11. The Mirror of the Glory/Splendour of God
12. The Persuasive Love of God
13. The Wrath, Vengeance and Anger of God where Love alone cannot work

All of which are the work of the Cross of our Lord Jesus Christ followed by—His burial, resurrection, ascension and descension as the all-inclusive Holy Spirit poured out on all flesh on and from the day of Pentecost forward.

Jesus didn't die on the Cross in order to forgive us of our sins and disobediences! It is because He forgave us that He went to the Cross, endured the pain, despising its shame, for the joy that was set before Him to bring us all into Paradise now as His spiritual children as the natural has been crucified and buried once and for all and our natural works of "wood, hay and stubble" are all being consumed by the all-consuming fire of God (as Paul shared) because He loves us so much. He 12:2; Lk 23:43; 2Co12:4; Rev 2:7; 1Co 3:13-15; Rev 3:19.

The anointing gives us the knowing. The knowing leads us to the point of obedience. Obedience opens the door to the fullness that God our Father has planned to give us of Himself and His domain/kingdom/realm. Obedience is brought about in us by Love and the 'means' of Love, which our Father uses in order for Love to fulfil all, in us all, according to our Father's will and purpose and good pleasure, determined before any created thing—before the foundation of the world/cosmos—for each and every one.

Your name was written in the Lamb's book of life before the foundation of the world, therefore, you are going to be loved and disciplined—Jesus said, *"As many as I love, I rebuke and chasten: be zealous therefore, and repent."* Rev 3:19, v21 *To him that overcometh will I grant to sit with me in my throne, even as I also overcame, and am set down with my Father in his throne. 22 He that hath an ear, let him hear what the Spirit saith unto the churches.*

Your brother,

John